

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

*State of Nevada*

Kevin Mlrch Assembly 29  
Candidate's Name(print) Office District (if applicable)

2600 Beaumont Parkway Reno, Nevada 89523 (775) 324-7444  
Mailing Address (include city and zip code) Telephone Number

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period **Begins:** October 26, 2000  
Report Period **Ends:** January 5, 2001

*CERT MAIL*  
*1/6/01*  
*R.H.V.H. NR*

**CONTRIBUTIONS SUMMARY**

|   |                 |
|---|-----------------|
| 1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100          | <u>2499 07</u>  |
| 2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less            | <u>0</u>        |
| 3. Report Number 3, total amount of contributions in excess of \$100                      | <u>10447 60</u> |
| 4. Report Number 3, total amount of contributions of \$100 or less                        | <u>0</u>        |
| From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>0</u> |                 |
| 6. Interest and income earned, if any, during this report period                          | <u>0</u>        |
| 7. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b><br>(add lines 1 through 6)                    | <u>12946 67</u> |

**EXPENSES SUMMARY**

|   |                 |
|---|-----------------|
| 8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100 | <u>2499 07</u>  |
| 9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less   | <u>0</u>        |
| 10. Report Number 3, total amount of expenses in excess of \$100            | <u>10447 60</u> |
| 11. Report Number 3, total amount of expenses of \$100 or less              | <u>0</u>        |
| 12. <b>TOTAL AMOUNT OF ALL EXPENSES</b><br>(add lines 7 through 11)         | <u>12946 67</u> |

**If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.**

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Jan 15, 2000  
Date

Kevin Mlrch  
Signature of Candidate

**REPORT PERIOD Number 3**

## Assembly

29

Office

District (if applicable)

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**REPORT PERIOD** Number 3

29  
District (if applicable)

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## CAMPAIGN EXPENSES

REPORT PERIOD Number 3

Kevin Mlrch

Assembly

29

Candidate's Name (print)

Office

District (if applicable)

## Expenses Categories

| CATEGORIES   | CODE | TOTALS   |
|--|------|----------|
| Office expenses  | A    |          |
| Expenses related to volunteers   | B    |          |
| Expenses related to travel   | C    |          |
| Expenses related to advertising  | D    | 10447.60 |
| Expenses related to paid staff   | E    |          |
| Expenses related to consultants  | F    |          |
| Expenses related to polling  | G    |          |
| Expenses related to special events   | H    |          |
| Goods and services provided in kind for which money would otherwise have been paid | I    |          |
| Other miscellaneous expenses   | J    |          |

**CAMPAIGN EXPENSES**

**REPORT PERIOD Number 3**

Kevin Mirch Assembly 29  
**Candidate's Name (print) Office District (if applicable)**

**Expenses in Excess of \$100**

| NAME AND ADDRESS OF PERSON OR FIRM OR ORGANIZATION WHICH RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|--|----------|-------------------------|---------------------------|
| Reno News and Review<br>780 N Center, Reno, Nv 89502   | D        | 10/31 - 11/1/00         | 1000<br>2837              |
| Direct Press<br>420 Valley Road, Reno, Nv 89502  | D        | 10/26/00<br>10/30/00    | 2000<br>4610 60           |
|  |          |                         |                           |
|  |          |                         |                           |
|  |          |                         |                           |
|  |          |                         |                           |
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|  |          |                         |                           |
|  |          |                         |                           |
|  |          |                         |                           |

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## CAMPAIGN EXPENSES

REPORT PERIOD Number 3

Kevin Mirch  
Candidate's Name (print)

~~Assembly~~  
*Office*

District 29  
*District (if applicable)*

### Expenses of \$100 or Less

[illegible][illegible]

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